



Sharnbasveshwar Vidyavardhak Sangha's
APPA PUBLIC SCHOOL
 SENIOR SECONDARY, AFFILIATED TO CBSE, AFF. NO. 830397



MANDATORY PUBLIC DISCLOSURE

APPENDIX-IX

A. GENERAL INFORMATION

SL.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	APPA PUBLIC SCHOOL CBSE KALABURAGI
2	AFFILIATION NO. (IF APPLICABLE)	830397
3	SCHOOL CODE (IF APPLICABLE)	45305
4	COMPLETE ADDRESS WITH PIN CODE	SHARAN NAGAR NEAR APPA LAKE BRAHMPUR KALABURAGI KARNATAKA – 585 103
5	PRINCIPAL NAME & QUALIFICATION	M.A. PGDBM
6	SCHOOL ID	apskalaburagi2010@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	08472-230255, 244555, 9886681213

B. DOCUMENTS AND INFORMATION

SL.NO	INFORMATION	DETAILS
1	COPIES OF AFFILIATION /UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	https://appapublicschool.com/wp-content/uploads/2024/07/SOCIETY-REGISTRATION-AND-ITS-TRANSLATION-INTO-ENGLISH.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	https://appapublicschool.com/wp-content/uploads/2024/07/NOC-ISSUED-BY-STATE-GOVT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE	https://appapublicschool.com/wp-content/uploads/2024/08/Recognition-Cert.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE.	https://appapublicschool.com/wp-content/uploads/2026/09/BUILDING-SAFETY-CERTIFICATE-2026.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://appapublicschool.com/wp-content/uploads/2026/09/FIRE-SAFETY-AND-EMERGENCY-SERVICES-COMPLIANCE-CE_260917_111027.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADTION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://appapublicschool.com/wp-content/uploads/2026/10/SELF-CERTIFICATION-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES.	https://appapublicschool.com/wp-content/uploads/2026/09/PROFORMA-ANNEXURE-C.pdf

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF THE ABOVE-LISTED DOCUMENTS BY CHAIRMAN/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT A LATER STAGE THAT THE UPLOADED DOCUMENTS ARE NOT GENUINE, THEN THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

RESULT AND ACADEMICS

SL.NO	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	https://appapublicschool.com/wp-content/uploads/2026/10/APS-FEE-STRUCTURE-FOR-WEBSITE.pdf
2	ANNUAL ACADEMIC CALENDAR	https://appapublicschool.com/wp-content/uploads/2026/09/APS_Dairy-2026-Events.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://appapublicschool.com/wp-content/uploads/2026/10/SCHOOL-MANAGEMENT-COMMITTEE-2026.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://appapublicschool.com/wp-content/uploads/2026/10/PARENT-TEACHER-ASSOCIATION-2026.pdf
5	LAST THREE YEARS' RESULTS OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://appapublicschool.com/wp-content/uploads/2026/10/LAST-THREE-YEARS-RESULTS.pdf



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A. LAST THREE YEARS' RESULTS CLASS X AND CLASS XII

SL.NO	YEAR	CLASS	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	X	307	302	98.37	EXCELLENT
2	2024-25	X	298	298	100.00	EXCELLENT
3	2025-26	X	310	308	99.50	EXCELLENT
1	2023-24	XII	19	19	100.00	EXCELLENT
2	2024-25	XII	14	9	64.29	GOOD
3	2025-26	XII	23	21	91.30	EXCELLENT

B. STAFF (TEACHERS)

SL.NO	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SHANKARGOUDA HOSAMANI
2	TOTAL NO. OF TEACHERS	181
	PGT	44
	TGT	45
	PRT	85
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. DEEPA DANIEL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. MARUTI KALE

C. SCHOOL INFRASTRUCTURE

SL.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTRS)	16187
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTRS)	110 & 272
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 272
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	49
6	NO. OF BOYS TOILETS	49
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=okUudQQWeio


PRINCIPAL




MANAGER