CIRCULAR TO PARENTS
APS /CLR/14/ PRNT/ DEBATE / 2026-27

Friday
April 17, 2026

Dear Parents/Guardians

DEBATE COMPETITION

We are very excited to share with you that we are adding yet another key academic and co-curricular activity for our students.
The following are some key aspects of the APS Debate Competition.

The Teams

1. Only **one team from a House** is permitted to participate in the Grand Debate Competition.
2. A team consists of 2 debaters.
3. A House (Eg. Doddappa Appa House) can field only one team for the debate competition.
4. The Houses may conduct a preliminary to choose their debaters if there are many applicants.

The Rounds

A. Semi-final Knock-Out Round

First rounds will be a semi-final round where a team belonging to a specific House will debate with another team from a different House. The one which wins gets selected to the final round, while the other is eliminated.

B. Final Round and Winner

The teams who get selected to the final round will debate and the judges will declare the winner and the First Runner-up.

C. Second Runner-up

The Second Runner-up will be chosen based on the points gained by them in the Semi-final Knockout Round.

Master Debater Award

The best debater award – the Master Debater – will be bestowed on the **best debater** so selected by the voting judges and a panel of judges.

Points for the Houses

The House which wins the Debate will be awarded 10 points while the First runner-up House will be awarded 5 points and the Second Runner-up with 3 points. Those who wish to participate in the debate competition are requested given their names to their respective class teachers along with your name and the House name.

Topic of the Debate for the Academic Year 2026-27

The open Book Examination is better than the present-day's Examination System.

Last date of registration

April 30, 2026

Date of the Debate Competition

June 18, 2026

Nota Bene

One registration is completed; the participants will start preparing for the debate. The format and structure of the Debate competition will be provided thereafter. The preparation and practice will be held under the supervision of the House Masters.

Principal